

| | | |
|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10529967 | JANINI ET AL. |
|  | Examiner | Art Unit |
| | ANDREW SMYTH | 2881 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | | | DATE | | | |
|-------|----------|------------|------------|------|--|--|--|
| Final | Original | 03/03/2008 | 07/24/2008 | | | | |
| 1 | + | ✓ | | | | | |
| 2 | + | O | | | | | |
| 3 | + | ✓ | | | | | |
| 4 | + | ✓ | | | | | |
| 5 | + | ✓ | | | | | |
| 6 | + | O | | | | | |
| 7 | + | O | | | | | |
| 8 | + | O | | | | | |
| 9 | + | ✓ | | | | | |
| 10 | + | ✓ | | | | | |
| 11 | + | ✓ | | | | | |
| 12 | + | ✓ | | | | | |
| 13 | + | ✓ | | | | | |
| 14 | + | ✓ | | | | | |
| 15 | + | O | | | | | |
| 16 | + | ✓ | | | | | |
| 17 | + | ✓ | | | | | |
| 18 | + | ✓ | | | | | |
| 19 | + | O | | | | | |
| 20 | + | O | | | | | |
| 21 | + | O | | | | | |
| 22 | + | ✓ | | | | | |
| 23 | + | ✓ | | | | | |
| 24 | + | ✓ | | | | | |
| 25 | + | ✓ | | | | | |
| 26 | + | ✓ | | | | | |
| 27 | + | ✓ | | | | | |
| 28 | + | O | | | | | |
| 29 | + | ✓ | | | | | |
| 30 | + | ✓ | | | | | |
| 31 | + | ✓ | | | | | |
| 32 | + | ✓ | | | | | |
| 33 | + | ✓ | | | | | |
| 34 | + | N | | | | | |
| 35 | + | N | | | | | |
| 36 | + | N | | | | | |

| | | | |
|-------------------------------|--|-------------------------|---|
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| CLAIM | | | | DATE | | | |
|-------|----------|------------|------------|------|--|--|--|
| Final | Original | 03/03/2008 | 07/24/2008 | | | | |
| 37 | + | N | | | | | |
| 38 | + | N | | | | | |
| 39 | + | N | | | | | |
| 40 | + | N | | | | | |
| 41 | + | N | | | | | |
| 42 | + | N | | | | | |
| 43 | + | N | | | | | |
| 44 | + | N | | | | | |
| 45 | + | N | | | | | |
| 46 | + | N | | | | | |
| 47 | + | N | | | | | |
| 48 | + | N | | | | | |
| 49 | + | N | | | | | |
| 50 | + | N | | | | | |
| 51 | + | N | | | | | |
| 52 | + | N | | | | | |
| 53 | + | N | | | | | |
| 54 | + | N | | | | | |
| 55 | + | N | | | | | |
| 56 | + | N | | | | | |
| 57 | + | N | | | | | |
| 58 | + | N | | | | | |
| 59 | + | N | | | | | |
| 60 | + | N | | | | | |
| 61 | + | N | | | | | |
| 62 | + | N | | | | | |
| 63 | + | ✓ | | | | | |
| 64 | + | O | | | | | |
| 65 | + | ✓ | | | | | |
| 66 | + | ✓ | | | | | |
| 67 | + | ✓ | | | | | |
| 68 | + | O | | | | | |
| 69 | + | O | | | | | |
| 70 | + | O | | | | | |
| 71 | + | ✓ | | | | | |
| 72 | + | ✓ | | | | | |

| | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | | DATE | | | |
| Final | Original | 03/03/2008 | 07/24/2008 | | | |
| | 73 | + | ✓ | | | |
| | 74 | + | ✓ | | | |
| | 75 | + | ✓ | | | |
| | 76 | + | ✓ | | | |
| | 77 | + | ✓ | | | |